

**SUNDAY MORNING SCHEDULE**

Sunday School.....9:15 AM  
 Worship Service.....10:45 AM

**SUNDAY EVENING WORSHIP**

Sunday, May 24 6-7PM  
 Sunday, June 7 6-7PM  
 Sunday, June 28 6-7PM  
 Sunday, July 7 6-7PM  
 Sunday, July 26 6-7PM

**UPCOMING EVENTS**

Fellowship Picnic | Camp Muffly Pavilion 1 | Sunday June 14, 4pm-7pm  
*-Bring a chair and a side to share!*

Church Camping Trip | Outflow Campground | September 19th, 20th



Celebrating the Gospel of Jesus Christ  
 in Worship, Community & Mission

[www.MercyPCA.org](http://www.MercyPCA.org)    [www.PCAnet.org](http://www.PCAnet.org)

**Elders**

John Downs, *Teaching Elder*  
 Bob Niichel, *Ruling Elder, Clerk*  
 Nathan Harlan, *Ruling Elder*

**Deacons**

Brady Hillegas  
 Dave Felton

**Lord's Day Worship**  
**May 31, 2026**

*We are so glad that you have joined us today  
 to worship the Triune God!*

Mercy Giving



Giving Report	Q2 2025	Q3 2025	Q4 2025	Q1 2026
Giving Received	\$ 52,842.00	\$ 54,174.00	\$ 79,157.00	\$ 64,404.00
Giving Over/(Under)	\$ (3,324.00)	\$ (1,992.00)	\$ 22,991.00	\$ 7,068.00

*“But grow in the grace and knowledge of our Lord and Savior Jesus Christ.  
To him be the glory both now and to the day of eternity. Amen.”  
2 Peter 3:18*

## **WELCOME & ANNOUNCEMENTS**

### **PRELUDE**

#### **†CALL TO WORSHIP**

Psalm 22:22-31

#### **†PRAYER OF INVOCATION**

#### **†WORSHIPING GOD IN SONG**

In Christ Alone  
For All The Saints

#### **CORPORATE CONFESSION OF SIN**

O Lord our God, Thou art holy and we are sinful; Thou art strong and we are weak; Thou art ever in the light and we walk in darkness. Give us of Thy Spirit; that in repentance and trust we may grow in grace and in the knowledge of our Lord and Savior. Sanctify, O Lord, our souls, bodies and spirits; examine our minds and search our consciences; take from us all evil imaginations, all impurity of thought, all inclinations to lust, all depravity of conception, all envy, pride and hypocrisy, all falsehood, deceit and irregular living, all covetousness, vain glory and sloth; all malice, anger and wrath, all remembrance of injuries, all blasphemy and every motion of flesh and spirit that is contrary to the purity of Thy Will. And by grace may we give ourselves wholly to Thee; For the sake of Jesus Christ our Lord. Amen.

#### **SILENT CONFESSION**

#### **ASSURANCE OF PARDON**

Psalm 107:6-7 “Then they cried to the Lord in their trouble, and he delivered them from their \. distress. He led them by a straight way till they reached a city to dwell in.”

#### **†WORSHIPING GOD IN SONG**

Blessed Assurance

#### **†CONFESSION OF FAITH**

Westminster Shorter Catechism #5 and #6

#### **RECEPTION OF NEW MEMBERS**

Kurcaba Family and Graham Family

#### **WORSHIPING GOD IN THE SACRAMENT OF BAPTISM**

Christine Camellia Williams

#### **WORSHIPING GOD IN OUR GIVING**

Psalm 8 (to the tune of Amazing Grace)

#### **PASTORAL PRAYER**

#### **WORSHIPING GOD IN THE PROCLAMATION OF HIS WORD**

“A Virtuous Body” 1 Corinthians 13:13 by Rev. John Downs

#### **WORSHIPING GOD AROUND THE LORD’S TABLE IN THE SACRAMENT OF COMMUNION**

#### **†SONG OF RESPONSE**

Be Thou My Vision

#### **†BENEDICTION**

#### **†DOXOLOGY**

+ Congregation standing, as you are able

# Sermon Notes

**Title:** “A Virtuous Body” by Rev. John Downs

**Text:** 1 Corinthians 13:13

**The gospel, which was accomplished in the past, animates in the present, and anchors us towards the future.**

I. Faith (accomplished in the past)

II. Hope (animates in the present)

III. Love (anchors us to the future)

*Application – “But be doers of the word, and not hearers only, deceiving yourselves” (James 1:22).*

Our responsibility, by God’s grace and power, is to consistently apply the truths of God’s Word that we have heard to our lives (Phil. 2:1-13; 1 Tim. 4:7-9; James 1:22-27). As you meditate on the sermon and this passage of Scripture, ask yourself these questions:

- Is there a command to obey?
- Is there an example to follow?
- Is there a promise to claim?
- Is there a sin to avoid?
- Is there a principle to follow?